

## Ten Questions to Ask a Jehovah's Witness

Here are 10 (actually 9 questions with 1 situation) that pose problems for any Arianist

1. In John 1:1-2 and 14, Who was the word that was God, was with God, and was made flesh?
  - a. John 1:1-2, "In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God."
  - b. John 1:14, "And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth."
2. If Jesus is not God, to Whom does the church belong?
  - a. Acts 20:28, "Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the **church of God**, which he hath purchased with his own blood."
  - b. Matthew 16:17-18, "**And Jesus answered and said unto him**, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And I say also unto thee, That thou art Peter, and **upon this rock I will build my church**; and the gates of hell shall not prevail against it."
3. In Hebrews 1:1-8, Who was the, "He" that called the Son, "God?"
  - a. Hebrews 1:1-8, "God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they. For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son? And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him. And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire. **But unto the Son he saith, Thy throne, O God**, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom."
4. If Jesus was merely Michael the Archangel, then what does Hebrews 1:1-8 mean?
5. To Who was God talking in Genesis 1:26?
  - a. Genesis 1:26, "**And God said, Let us make man in our image, after our likeness**: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth."
6. If Christ is not Deity, how did He pre-exist before Abraham?
  - a. John 8:58, "Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am."
7. Of Whom was Job speaking in Job 19:25?

- a. Job 19:25, "For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth."
  - b. Note the word, "liveth." It means that Job's redeemer is alive at the time he wrote this. Who was Job's (and our) Redeemer?
  - c. Romans 3:24-25 Being justified freely by his grace through the redemption that is in Christ Jesus: Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God."
8. If the Holy Spirit is just God's Active Force, and not a person of the Godhead, then how can you explain the facts that He can speak (Acts 13:2), He has knowledge (1 Corinthians 2:11), He has a mind (Romans 8:27), and that He can be grieved (Ephesians 4:30)?
- a. Acts 13:2, "As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them."
  - b. 1 Corinthians 2:11, "For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God."
  - c. Romans 8:27, "And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God."
  - d. Ephesians 4:30, "And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption."
9. If Jesus was merely an angel, why did he not once refuse worship, as the angel did in Revelation 22:8-9?
- a. Revelation 22:8-9, "And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things. Then saith he unto me, See thou do it not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God."
10. Adam was perfect before he sinned in the Garden of Eden. Because perfect man sinned, a perfect man had to die, "for it is not possible that the blood of bulls and of goats should take away sins."(Hebrews 10:4) This was the requirement to pay the debt for sins. However, man had a problem, sin. The solution, Christ. Here is the dilemma, if Christ, Who died for us, was not 100% man, He could not have met the requirements to pay the debt because a perfect man had to die. If He was not 100% God, then He would not have met the requirements, because He would not have lived without sin. Hebrews 4:14-15, "Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin." If you deny His humanity, you deny His sacrifice for sins. If you deny His Deity, you deny His power to live perfectly sinless. If He was not human, His sacrifice could not have paid for our sins. If He was not Deity, His sacrifice was in vain. If either were true, Christianity would be a lie, and we might as well pack up and go do whatever we want.